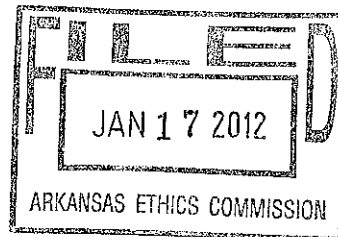


# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

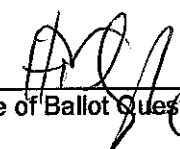
<b>1. NAME OF COMMITTEE (IN FULL)</b> Arkansans for Compassionate Care	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> PO BOX 692	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b> Fayetteville, AR 72702	
<b>TELEPHONE NUMBER</b> (501) 570-6679	

**This report covers period: (11-01-2011) through (11-30-2011)**

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$1315.61	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$2919.00	23156.79
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$2854.00	21776.18
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$1380.61	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

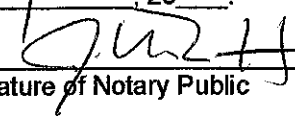
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 \_\_\_\_\_  
 Signature of Ballot Question Committee Officer

State of Arkansas  
County of Washington ss

Subscribed and sworn before me this 17th day of January, 2012.

(Legible Notary Seal) 

  
 \_\_\_\_\_  
 Signature of Notary Public

My Commission Expires Aug 26th 2020



**10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print  
Use Additional Copies of this Page if Necessary

Date of Receipt	Name of Contributor	Street Address of Contributor	Amount of Contribution	Cumulative Total from this Contributor
11/2/11	Larry Driver	12169 Double Springs Rd. Fayetteville, AR 72701	100.00	100.00
11/2/11	Toni Lilley	2400 N Jimmie Ave Fayetteville, AR 72703	25.00	125.00
11/2/11	Brian Cook	2560 17th St #204 Denver, CO 80211	50.00	50.00
11/3/11	Brent Walker	2917 Ozark Street Little Rock, AR 72205	50.00	50.00
11/3/11	Chris Magann	3021 N Rodney Parham Little Rock, AR 72212	75.00	95.00
11/4/11	Jerry Barnett	101 joe lane bismarck, AR 71929	25.00	50.00
11/7/11	Stephanie Ho	1420 South I Street Fort Smith, AR 72901	500.00	500.00
11/26/11	Hannah Mills	1338 Ellis Ave Fayetteville, AR 72701	300.00	300.00
11/28/11	Aaron Randall	844 E Jackson Dr Fayetteville, AR 72701	270.00	270.00

**ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**  
Please Type or Print

Date of Receipt	Name of Contributor	Street Address of Contributor	Amount of Contribution	Cumulative Total from this Contributor
<b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>			<b>\$1395.00</b>	
<b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>			<b>\$ 1524.00</b>	
<b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b> <small>(includes totals from lines 9, 11, and 12)</small>			<b>\$2919.00</b>	

**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

Estimated Fair Market Value If Over \$50  
(Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
<b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>			\$	
<b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>			\$0.00	
<b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b> <i>(includes totals from lines 15 and 16)</i>			\$	

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.



