

BALLOT QUESTION COMMITTEE ("BQC") FINANCIAL REPORT OF PERSON MEETING THE DEFINITION OF BQC SET FORTH IN § 7-9-402(2)(A)¹

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

FEB 18 2020

ARKANSAS ETHICS
COMMISSION

BY *[Signature]*

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) ARKANSANS FOR CANNABIS REFORM, INC	2. TYPE OF REPORT <input checked="" type="radio"/> Monthly Report (due 15 days after end of month) <input type="radio"/> Preelection Report (due 7 days before election)* <input type="radio"/> Final Report (due 30 days after election) *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
ADDRESS 1314 E. WOODSON LATERAL	
CITY, STATE AND ZIP CODE HENSLEY, AR 72065	
TELEPHONE NUMBER 501-416-0148	

This report covers period: (1-01-2020) through (1-31-2020)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	322.95	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	848.00	14,941.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	564.84	13,207.20
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	606.11	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period.
If you have no activity, file the first page of this report only.

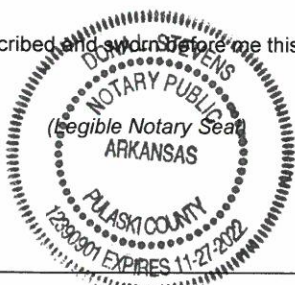
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

[Signature]

Signature of Ballot Question Committee Officer

State of Arkansas
County of Pulaski } ss

Subscribed and sworn to before me this 18 day of February, 2020.



[Signature]
Signature of Notary Public

¹ Ark. Code Ann. § 7-9-402(2)(A) provides as follows: "ballot question committee" means any person, located within or outside Arkansas, that receives contributions for the purpose of expressly advocating the qualification, disqualification, passage, or defeat of any ballot question, or any person, other than an elected official expending public funds, or an individual, located within or outside Arkansas, who makes expenditures for the purpose of expressly advocating the qualification, disqualification, passage, or defeat of any ballot question.

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE					375.00
12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS					473.00
13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes totals from lines 9, 11, and 12)					848.00

CATEGORY	TOTAL AMOUNT
Advertising (including booth rental)	149.96
Direct Mail	117.99
Office Supplies	110.45
Travel	
Telephone	
Other Expenses (list)	
printing	126.45
mailchimp	49.99
Paypal chg	25.04
Service charge	
21. TOTAL EXPENDITURES BY CATEGORY	564.84