

# EXPLORATORY COMMITTEE CONTRIBUTION AND EXPENDITURE REPORT

NOTE: The exploratory committee reporting form of a committee for an individual person who, upon becoming a candidate will seek a school district, township, municipal, or county office, is required to be filed with the **county clerk** of the county in which the election will be held. The exploratory committee reporting form of a committee for an individual person who, upon becoming a candidate will seek a state or district office, is required to be filed with:

**John Thurston, Secretary of State**  
**State Capitol, Room 026**  
**Little Rock, AR 72201**  
**Phone (501) 682-5070**  
**Fax (501) 682-3408**

For assistance in completing this form contact:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203-1917  
 Phone (501) 324-9600  
 Toll Free (800) 422-7773

Check if this report is an amendment

(File Stamp)

1. Name of Committee: \_\_\_\_\_  
 \_\_\_\_\_  
 Date: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

2. Type of Report: (check one only)      This report covers what period? ( \_\_\_/\_\_\_/\_\_\_ ) through ( \_\_\_/\_\_\_/\_\_\_ )

January Monthly (due March 2<sup>nd</sup>)     May Monthly (due June 30<sup>th</sup>)     September Monthly (due Oct 30<sup>th</sup>)  
 February Monthly (due March 30<sup>th</sup>)     June Monthly (due July 30<sup>th</sup>)     October Monthly (due Nov 30<sup>th</sup>)  
 March Monthly (due April 30<sup>th</sup>)     July Monthly (due August 30<sup>th</sup>)     November Monthly (due December 30<sup>th</sup>)  
 April Monthly (due May 30<sup>th</sup>)     August Monthly (due Sept 30<sup>th</sup>)     December Monthly (due January 30<sup>th</sup>)  
 FINAL REPORT\*

\* A FINAL REPORT must be filed within thirty (30) days after the end of the month in which the committee either transfers its contributions to a candidate's campaign or no longer accepts contributions.

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTAL
3. Balance of Committee's Funds at Beginning of Reporting Period		
4. Interest (if any) Earned on Committee's Account		
5. Total Contributions (enter total from line 16)		
6. Total Expenditures (enter total from line 20)		
7. Balance of Committee's Funds at Close of Reporting Period		
8. ( ) <b>NO ACTIVITY</b> (check if the committee has not received or spent money this reporting period)		

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of the committee's contributions and expenditures.

\_\_\_\_\_  
 Signature of Committee's Representative

Sworn to and subscribed before me, a Notary Public, in and for \_\_\_\_\_ County, Arkansas, on this \_\_\_\_\_ day of \_\_\_\_\_.

(Legible Notary Seal)

Notary Signature \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

**Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.**







## 17. ITEMIZED EXPENDITURES OVER \$100

Please Type or Print  
(Use additional copies of this page if necessary)

Name and Address of Supplier/Payee	Description of Expenditure	Date of Expenditure	Amount of Expenditure
<b>18. TOTAL ITEMIZED EXPENDITURES THIS REPORT</b>			
<b>19. TOTAL NONITEMIZED EXPENDITURES THIS REPORT</b>			
<b>20. TOTAL EXPENDITURES THIS REPORT (includes lines 18 and 19)</b>			